

State of Washington Application for a Water Right

Fee \$10.00

For Ecology Use

Fee Paid 10.00

Date 7/20/98

PMW

Please follow the attached instructions to avoid unnecessary delays.

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name KAREN GARTON NIELSEN Home Tel: (360) 647 - 3371
Mailing Address 2656 NORTH SHORE RD Work Tel: (360) 739 - 1628
City BELLINGHAM State WA Zip+4 98226 + FAX: () -

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

☐ Same as above

Name SAME Home Tel: () -
Mailing Address Work Tel: () -
City State Zip+4 + FAX: () -
Relationship to applicant

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 0.01 (☐ gallons per minute or ☒ cubic feet per second) from a ☒ surface water source or ☐ ground water source (check only one) for the purpose(s) of Single domestic supply - not in use. ATTACH A "LEGAL" DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not sufficient.

Estimate a maximum annual quantity to be used in acre-foot per year: 1.0 0.5

☐ Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:

From ___/___/___ to ___/___/___

Section 4. WATER SOURCE

RECEIVED
JUL 20 1998
NWRO-WP
DEPT OF ECOLOGY

If SURFACE WATER	If GROUNDWATER
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.:	A permit is desired for _____ well(s).
Number of diversions: _____	
Source flows into (name of body of water): <u>LAKE WHATCOM</u>	Size & depth of well(s):

LOCATION

Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner:

ATTACHED MAP

1/4 of	1/4 of	Section	Township	Range (E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
GOV LOT 4		30	38 N	4 E	WHATCOM			

For Ecology Use Date Received: 7-20-98 Priority Date: 7-20-98
SEPA: Exempt/Not Exempt FERC License # Dept. Of Health #
Date Accepted As Complete 7/24/98 By AB Date Returned By WRIA: 1

Section 5. GENERAL WATER SYSTEM INFORMATION

A. Name of system, if named: _____

B. Briefly describe your proposed water system. (See instructions.)

WANT 1 HORSE ^{PWR} ELECTRIC PUMP, 2" WATER LINE
MY EXISTING RESIDENCE HAS A WELL + I WOULD LIKE TO
DRAW FROM LAKE WHATCOM TO PROVIDE WATER TO MY
VACANT WATERFRONT LOT + MY EXISTING RESIDENCE
MY INTENT IS TO BUILD A CABIN OR HOUSE ON MY
WATERFRONT LOT. SEWER IS TO THE PROPERTY.

C. Do you already have any water rights or claims associated with this property or system? ☐ YES ☐ NO
PROVIDE DOCUMENTATION.

I HAVE AN EXISTING WELL BUT DONT KNOW IF I HAVE WATER RIGHTS
OR CLAIM

Section 6. DOMESTIC/PUBLIC WATER SUPPLY SYSTEM INFORMATION (Completed for all domestic/public supply uses.)

A. Number of "connections" requested: 2 Type of connection 2 HOMES
(Homes, Apartment, Recreational, etc.)

B. Are you within the area of an approved water system? ☐ YES ☒ NO
If yes, explain why you are unable to connect to the system. Note: Regional water systems are identified by your
County Health Department.

Complete C. and D. only if the proposed water system will have fifteen or more connections.

C. Do you have a current water system plan approved by the
Washington State Department of Health? ☐ YES ☐ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

D. Do you have an approved conservation plan? ☐ YES ☐ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION (Completed for all irrigation and agriculture uses.)

A. Total number of acres to be irrigated: 8 ACRES

B. List total number of acres for other specified agricultural uses:

Use PASTURE + HAY Acres 8

Use _____ Acres _____

Use _____ Acres _____

C. Total number of acres to be covered by this application: 8

D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)

Add up the acreage in which you have a controlling interest, including only:

‡ Acreage irrigated under water rights acquired after December 8, 1977;

‡ Acreage proposed to be irrigated under this application;

‡ Acreage proposed to be irrigated under other pending application(s).

1. Is the combined acreage greater than 2000 acres? ☐ YES ☒ NO

2. Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☒ NO

If yes, enter permit no.: _____

E. Farm uses:

Stockwater - Total # of animals 3 Animal Type HORSES (If dairy cattle, see below)

Dairy - # Milking _____ # Non-milking _____

Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water?

☐ YES ☒ NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

SOUTH ON NORTH SHORE DR (RD) PAST AGATE BAY

2656 NORTH SHORE RD

B'HAM, WA 98226

HAVE VACANT WATERFRONT LOT ACROSS ROAD FROM
PRIMARY RESIDENCE

Section 10. REQUIRED MAP

A. Attach a map of the project. (See instructions.)

SEE ATTACHED

Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used?

☒ YES ☐ NO

If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

B. Does the applicant own the land on which the water source is located?

☒ YES ☐ NO

If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

Karen Carlton Nielsen
Applicant (or authorized representative)

Date July 16, 98

SAME
Landowner for place of use (if same as applicant, write "same")

SAME
Date

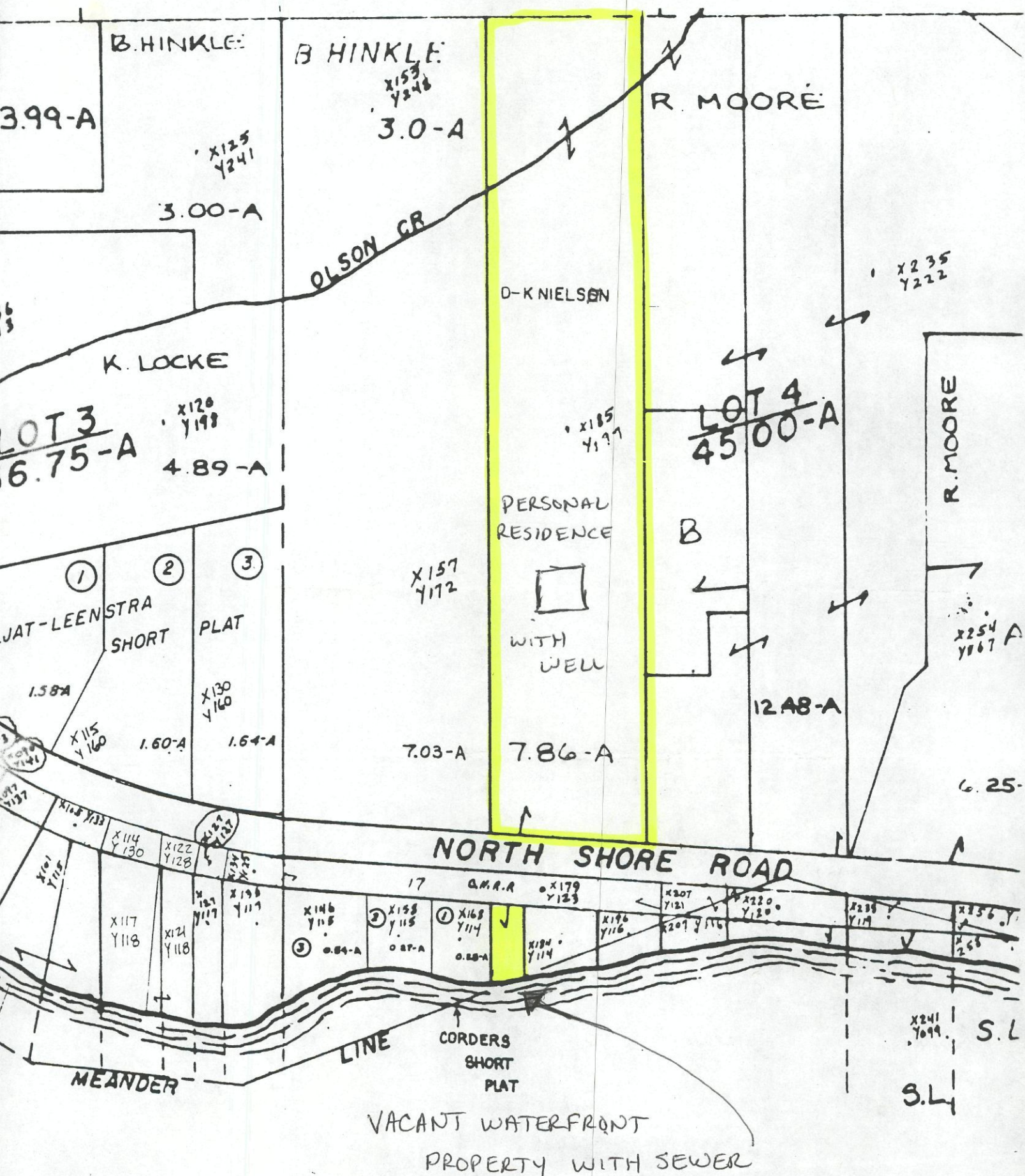
Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

We are returning your application for the following reason(s):	
Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
Section number(s) is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by _____ (date).	

Ecology staff _____ Date _____

Ecology is an Equal Opportunity and Affirmative Action employer.

To receive this document in alternative format, contact the Water Resources Program at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).





Chicago Title Insurance Company

THIS SPACE PROVIDED FOR RECORDER'S USE:

FILED FOR RECORD AT REQUEST OF

WHEN RECORDED RETURN TO

Name PUBLIC EMPLOYEES CREDIT UNION

Address 1100 DUPONT PLAZA

City, State, Zip BELLINGHAM, WA 98225

ORDER # 134255

OUR LOAN NO. 10816-003/2Q5

Deed of Trust

(For Use in the State of Washington Only)

THIS DEED OF TRUST, made this 16TH day of APRIL, 19 96, between

KAREN CARTON-NIELSEN, WHO ACQUIRED TITLE AS KAREN L. NIELSEN, AS HER SEPARATE ESTATE, GRANTOR,

whose address is 2656 NORTH SHORE ROAD, BELLINGHAM, WA 98226

CHICAGO TITLE INSURANCE COMPANY, a corporation, TRUSTEE, whose address is 1616 CORNWALL AVE, SUITE 115, BELLINGHAM, WA 98225

PUBLIC EMPLOYEES CREDIT UNION, BENEFICIARY,

whose address is 1100 DUPONT PLAZA, BELLINGHAM, WA 98225

WITNESSETH: Grantor hereby bargains, sells and conveys to Trustee in Trust, with power of sale, the following described real property in WHATCOM County, Washington:

THE LAND REFERRED TO IS SITUATED IN THE STATE OF WASHINGTON, COUNTY OF WHATCOM AND IS DESCRIBED AS FOLLOWS:

THAT PORTION OF THE MIDDLE FORTY RODS OF GOVERNMENT LOT 4 OR THE WEST 22 ACRES OF THE EAST 32 ACRES OF SAID GOVERNMENT LOT 4, SECTION 30, TOWNSHIP 38 NORTH, RANGE 4 EAST OF W.M., LYING NORTH OF NORTH SHORE ROAD EXCEPT ANY PORTION LYING WITHIN THE FOLLOWING DESCRIBED TRACT:

BEGINNING AT THE INTERSECTION OF THE NORTH LINE OF THE NORTH SHORE ROAD WITH THE EAST LINE OF SAID LOT 4; THENCE NORTH ALONG THE EAST LINE THEREOF, 1433.71 FEET TO THE NORTHEAST CORNER OF SAID LOT 4; THENCE NORTH 88° 29' 44" WEST, ALONG THE NORTH LINE OF LOT 4, 660.17 FEET; THENCE SOUTH, PARALLEL TO THE EAST LINE OF SAID LOT 4, TO THE NORTH LINE OF NORTH SHORE ROAD; THENCE EASTERLY ALONG THE NORTH LINE OF SAID ROAD TO THE POINT OF BEGINNING.

ALSO, THE WEST 50 FEET OF THAT PORTION OF THE FOLLOWING DESCRIBED TRACT LYING SOUTHERLY OF NORTH SHORE ROAD.

THE MIDDLE FORTY RODS OF GOVERNMENT LOT 4 OR THE WEST 22 ACRES OF THE EAST 32 ACRES OF SAID GOVERNMENT LOT 4, SECTION 30, TOWNSHIP 38 NORTH, RANGE 4 EAST OF W.M., EXCEPT RAILROAD.

SITUATE IN WHATCOM COUNTY, WASHINGTON.

which real property is not used principally for agricultural or farming purposes, together with all the tenements, hereditaments, and appurtenances now or hereafter thereunto belonging or in any wise appertaining, and the rents, issues and profits thereof.

This deed is for the purpose of securing performance of each agreement of grantor herein contained, and payment of the sum of (\$ 30,000.00)

-----THIRTY THOUSAND AND NO/100----- Dollars with interest, in accordance with the terms of a promissory note of even date herewith, payable to Beneficiary or order, and made by Grantor, and all renewals, modifications and extensions thereof, and also such further sums as may be advanced or loaned by Beneficiary to Grantor, or any of their successors or assigns, together with interest thereon at such rate as shall be agreed upon.

To protect the security of this Deed of Trust, Grantor covenants and agrees:

1. To keep the property in good condition and repair; to permit no waste thereof; to complete any building, structure or improvement being built or about to be built thereon; to restore promptly any building, structure or improvement thereon which may be damaged or destroyed; and to comply with all laws, ordinances, regulations, covenants, conditions and restrictions affecting the property.

F 9216 A 9/85
LPB-22

CHICAGO TITLE INSURANCE CO.

LEGAL DESCRIPTION